

بسم الله الرّحمان الرّحيم وبه نستعين لِهُ خير ناصر ومعين الحدد لله ربّ العالمين وصلّى الله على محسّد وعلي وآله ما الطّيبين الطّاهرين ولعنة الله على إعدادهم ولعنة الله على إعدادهم أعدادهم أجمعن أمد الآمدن

In the name of Allah the Compassionate and the Merciful.We asking help to Allah: verily He is the best Helper. Praise Allah, the Lord of the worlds. May Allah pray on Mohammad, Eali and their family the virtuous, the pures and curse of Allah be with their enemies forever and ever.

Allah the High, the Immense in His sage and high Book said: مَا اللَّهُ مِنْ الْعَرْيِنِ الْعَلِيمِ الْعَرِينِ الْعَلِيمِ الْعَرِينِ الْعَلِيمِ الْعَرْيِنِ الْعَلِيمِ الْعَرْيِنِ الْعَلِيمِ الْعَرْيِنِ الْعَلِيمِ الْعَرْيِنِ الْعَلِيمِ اللهِ اللهُ اللهِ ال

THE ANNUAL LETTER OF THE

Concise lunar calendar

Lunar and solar islamic hijri calendars, Nativities of Moĥammad and Jesus , the Eskandarian calendar, Year counting from the creation of Ādam and the era of Mawlā Šāĥeb al-amr

For determining the beginning of the lunar month, Moonlight Nights, Moon in sidereal Scorpio sign, inauspicious times and days (for material and worldly affairs) and Interlunar days.

The month of Ramadān 1445-1446 lunar hijri 1402-1403 solar hijri - 2024-25 Jesus Nativity 12549 Creation of Ādam إليال 1498-99 Moĥammad Nativity 1185-86 the Era of Šāĥebal-amr

Research project, management and scientific peers:

Dãr al-Maĕãref al-Elãhiyyah

Preparation and compilation:

The Institute of astronomy, astrology and calendar of Hayat-aëla Joundation

The manual of the Concise lunar calendar

- 1- This calendar presents: Lunar and Solar islamic hijri calendars, Year counting from the Nativity of Moĥammad and the Nativity of Jesus, Year counting from the creation of Adam and the Era of Ĥadrat Mawlā Śāĥeb al-Amr
- 2- According to the Šariaĕ, the criterion which determines the first day of the lunar month is the collective observation of the Helãl. The opinion of the majority of the Muslim jurists, of all branches of Ëslãm, is that; the astronomical calculation is not equivalent to the observation of the Helãl with naked eye. Therefore the method of calculation can not be used as a legal argument.

In the Speech of the Custodians of the Revelation when an impediment about the collective observation of the Helal happens or there is controverse about it, there is a rule which has been transmitted to remove every confusions. In this calendar, for determining the beginning of the lunar month, we referred to this rule transmitted from the Infallibles

- 3- As this calendar is concise, it presents the most essential dates such as: the beginning of the lunar month, Moonlight Nights, Moon in sidereal Scorpio sign, inauspicious times, interlunar days, lunar and solar eclipses.
- 4- To become familiar with the terms of this calendar and also with their scientific and religious basis, refer to the weekly "Rãhe Ãsemãn" presented in the next page.

Prerequisites for using the Concise lunar calendar

If you are not yet familiar with the ancient and islamic calendar of astronomy and astrology, for better use of **the Concise lunar Calendar**, first carefully study the following numbers of the educational weekly *Rãhe Ãsemãn*.

For a general introduction about astronomical calendars of Ĥayãt-aĕlã Foundation:

Răhe Âsemăn nº49: The general manual of the Astronomical Calendars of Ĥayãtaĕlã Foundation

Rãhe Ãsemãn n°97: The advenced manual of the Public Ephemeris Calendar

Rãhe Ãsemãn n°145: The manual of the Professional Ephemeris Calendar.

Rãhe Āsemãn n°47: KMT mean time: the mean solar time of all the Astronomical Calendars of Ĥayãt-aĕlã Foundation

Rãhe Asemãn n°50: Scientific basis of the different astronomical times in the world.

Rãhe Ãsemãn n°52: Tables of Time Zones of Makkah Mean Time (KMT).

Rãhe Ãsemãn n°7: Research references of the astronomical calendars and publications of \hat{H} ayāt-aĕlã Foundation

Rãhe Ãsemãn n°31: Gathering and religious assemblies' schedule

Rãhe Ãsemãn n°3: About astronomy and astrology: those sciences are an inheritance of the prophets of Allãh and their successors.

To download those numbers, refer to the data of $R\tilde{a}he$ $\tilde{A}sem\tilde{a}n$ in the astro web site of $\hat{H}ay\tilde{a}t$ -ael \tilde{a} Foundation:

http://Aelaa.net/Fa/viewtopic.php?f=52&t=35

Ancient and Islamic Astro Center of Ĥayāt-aĕlā Foundation http://aelaa.net/EN/Nojum.aspx

The general manual of the calendars of Ĥayāt-aĕlā Foundation

1. The master calendar of the publications.

2. Explications about the various years counting.

The years counting from the Creation of Ãdam : This is the calendar of the Mankind which has the oldest starting and it is also the longest calendar existing since the creation of the father of humanity, Ĥadrat Ãdam: So, the mention of this calendar has an historical value for us as children of Ãdam: and it is particularly appropriate as a divine calendar.

Although, the time that separates us from Ĥadrat Ãdam is so long and the reviews about his lifetime are numerous, so, for the beginning of this calendar, we have used the most ancient date mentioned in the Discourse of the Custodians of the Revelation that has been quoted from Sayyed ebn Tãwõs from the writting of the Prophet Idris (Enoch)

Between the beginning of the creation and the mixing of the sludges ("tinat") of Ĥadrat Ãdam Śafi-o-llah and the moment when Allāh breathed the soul into Ãdam, 120 years have elapsed. After this, according to a rewãyat reported by Fadl ebn Šãzãn (follower of four Ëmãms; from the eighth to the eleventh Ëmãm a), between the moment when Allāh breathed the soul into Ãdam until his death, 1030 years have elapsed. And between the death of Ĥadrat Ãdam and the birth of Ĥadrat Moĥammad , 9900 years have passed.²

² The books of Al-Fadãael, Fadl ebn Šãžãn p.24, quoted from Beĥãr al-Anwãr Vol.15, p.288.

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 $^{^{1}\,}$ The book saĕd al-soĕõd, Sayyed ebn T̃āwõs p.37,quoted from Beĥār al-Anwār Vol.11, p.269 .

So we obtain: 120 + 1030 + 9900 + 53 + 1446 = 12549 years.

Since the beginning of the new year, according to the School of the Revelation, for the followers of the Truth, is the blessed month of Ramadan, the starting point of these calculations is this blessed month.

Noting: 1) According to the modern scientists, the early history of the Homo sapiens doesn't go back further than the aforementioned date 2) The creation of Ĥadrat Ãdam and his descendants, who are the Homo sapiens, should not be confuse with the other human races who were living before Ĥadrat Ãdam and became extinct. Those Apes (Hominoidea) had neither the intellectual capacities nor the reason of the Homo sapiens.

The years counting from the Nativity of Ĥadrat Moĥammad

Hijri date + 53 (the age of the Prophet at the time of Hijri) = the calendar of the Nativity of Moĥammad

One of the disappointing things of the Arab countries is that their governments had established as official calendar, the calendar of the Nativity of Jesus , while the population of their countries is Muslim. It is one of the reason why the Ĥayãt-aĕlã Foundation choice to use the hijri calendar as basis of its publications to raise the awareness of the people of faith and because of the importance of the Nativity of the Holy Prophet . We hope that the Arab governments become aware and don't use the calendar of the Nativity of Jesus any more, and if they want to use this calendar, use it, but not as the official calendar of their contry. And if they want to use a solar calendar, they can use the Islamic solar calendar.

The years counting of the Expectation: the date of the Era of Ĥadrat Ëmãm-z-zaman $\mbox{\ensuremath{\mbox{\s\s\s$

3. The beginning of the year.

Traditionally, in the opinion of the commun people and the Arabs, the new lunar year begins with the month of Moĥarram al-ĥarãm.

But in the Discourse of the Custodians of the Revelation and for the followers of the Truth, the first month of the year is the blessed month of Ramadan and since the basis of the calendars of the Foundation is the Discourse of the Custodians of the Revelation and the Holy Infallibles, we give the preference to the divine guidance of the Treasure of the Custodians of the Revelation over the commun

practices. This subject have been described in details in others publications of Ĥayãt-aĕlã Foundation.

4. The mean solar time of the calendar is KMT.

The center of the Earth is **the Kaĕbah** and **Makkah Mukarramah**. Therefore, we have choice as prime meridian, the meridian which crosses Makkah and the mean solar time of all the **astronomical calendars** of **Ĥayãt-aĕlã Foundation** is **the Kaĕbah** mean time (**KMT**). The time zones of every contries have been established according to this mean time.

The geographical coordinates description of the countries and the different time zones relative to **Kaĕbah** has been exposed in the 52nd number of the weekly Rãhe Ãsemãn, but a concise table describing the different time zones has been presented in this calendar. In this table the increasing time difference has been mentioned by the sign (+) and decreasing time difference by the sign (-).

For example: If we need to determining the hour of an astronomical event in Iran (like when a planet entering in one of the signs of the Zodiac), since the time difference between Iran and Makkah is an half hour and since Iran is situated to the east of Makkah, we will add 30 minutes to the schedule of the calendar to obtain the local hour of the astronomical event.

But about the rise of the stars, it is different: since countries have not the same latitude and longitude, the concise table time zones can not help us to known the local time of the rise of the stars. Therefore, in the last column of the table time zones published in Rãhe Ãsemãn n°52, we have mentioned the rise of Aš-šaratãn star (which marks the beginning of the Arab solar calendar) relative to Makkah for every countries.

The geographical coordinates of all the countries have been extracted from satellite pictures used for military precise purposes: today, those satellite pictures are considered as the most precise references for geographical coordinates.

5. The hours of the calendar.

The calendar uses the system time of 24-hour clock starting at midnight (00:00). Those hours countdown is accurately and concisely using the numbers from zero to twenty-four.

6. Daylight Saving Time (Summer Time).

Typically clock is adjusted forward one hour, or two hour, in spring or other season. In autumn, generally, it return to current time. This hour change is not the

same in all the countries and there is some countries which do not apply this system. So, in the calendars of Ĥayãt-aĕlã Fondation, the daylight saving time has not been considered, that's mean that the hours mentioned are in Real time, without daylight saving time.

Thus, according to the season, users must add to the hours mentioned in the calendars, the daylight saving time of the zone they want.

For example, about Iran: the time difference is + 30 minutes. In early spring until the end of the summer, due to daylight saving time (+ 1 hour), the time difference between Makkah and Iran is one hour and an half. Then, it is necessary to add one hour and half to the hours mentioned in the calendar for getting the Iranian summer local time: (KMT+1h30).

7. The criteria for determining the astronomical twilight (fajr), Sunrise and Sunset times.

The criteria for determining the time of the astronomical twilight (faĵr) is sensory and šarĕi. Astronomical twilight happens when the Sun reaches 18 degrees below the horizon (in regions of moderate altitude). The schedules of astronomical twilight of the calendars of the Foundation have been extracted from the Naval Observatory of U.S. Navy which is an international reference and the most accurate astronomical center of the world.

The criteria for determining the time of **Sunrise** and **Sunset**, is the upper periphery of the solar disk with the correction calculation of light refraction, and the most accurate method to determine precisely this moment is the visual perception and the observation.

8. The sequence of nights and days in the calendar.

According to the Quran, the teachings of the School of the Revelation and the Islamic culture, the night precedes the day. Over the course of history, at the start of writing and subsequently, this order was the method of the lunar calendars; Persian, Arabic and most of the calendars of Orient.

The night preceding day, begins with Sunset and ends with Sunrise.

The day following night, starts with Sunrise and ends with Sunset.

Therefore, the new date of the calendar begins with Sunset (magreb) and not at midnight or at Sunrise.

For believers, according to this system, the night of Friday precedes the day of Friday. So, they don't recite the doĕã Kõmeyl in the night following the day of Friday but in the night before the morning of Friday and following the day of

Thursday. The day of Friday begins at Sunrise and continues until Sunset and at Sunset, Saturday night begins.

In this type of calendar and according to this method, the date always changes at Sunset.

This detailed explanation is to correct the western habit which consists in preceding day to night. During these last years, due to the intrusion of colonial culture in most of Islamic countries, this system became the custom of those countries. So the people think that, the night of Friday is the continuation of the day of Friday.

In farsi, to avoid misunderstandings between night of Saturday and night of Friday, they say "the night of Friday" for the night before the day of Friday and "Friday night" for the night after the day of Friday.

In western calendar, Friday starts at midnight and continues until midnight of the following night. So, the night is divided into two halves; the first half of the night belongs to the day before and the second half to the day after. That is to say, the half before Friday midnight is considered as a part of Thursday and the half after midnight is considered as a part of Friday. In western calendar, the date changes at midnight. This system is contrary to the teachings of the School of the Revelation and contrary to the religious values and methods of the ancient calendars established by the divine prophets

In the astronomical calendars of Ĥayãt-aĕlã Foundation when it says, for example, that the Moon is entering into the sidereal sign of Aries on Sunday 9th Rabiĕ Al-Awwal, at 19:41, it means: at 19:41, in the night of Sunday before Sunday morning, the Moon is entering into the sidereal sign of Aries.

Also, when it is mentioned that the Moon is entering in conjuction with Al-Eklil mansion on Tuesday at 0:55, it means 55 minutes after midnight, in the night of Tuesday after Monday's Sunset (and not the night after the day of Tuesday).

9. Our reference for determine the times of the astronomical events.

In astronomy and astrology, the celestial events are studied according two coordinate systems: one is based on the observation of the celestial events from the surface of the Earth (topocentric system) and the second is based on a coordinate system whose origin is the center of the Earth (geocentric system).

Using the topocentric system, that's mean make a separate calculation and extract a calendar for every points on the surface of the Earth. It is for this reason that the geocentric method has been established; to avoid this complexity and allow the uniqueness of the calendar of the celestial events for all the planete.

In the calendars of Ĥayãt-aĕlã Foundation, celestial events have been mentioned according the geocentric system.

10. The astronomical sources of the calendars of the Foundation.

In the domaine of religious knowledges and astronomy and astrology for the extraction of the calendars, dates, time zones, lunar and solar eclipses and astrological elections, the Foundation Ĥayãt-aĕlã uses the oldest books of references in astronomy, astrology and also the most recent scientific discoveries and researchs.

All the astronomical data of this calendar (the position of the Moon, the Sun and other planets and stars) have been extracted from the calculations and the tables published by the experts of the NASA and the Swiss ephemeris published by Astrodienst.

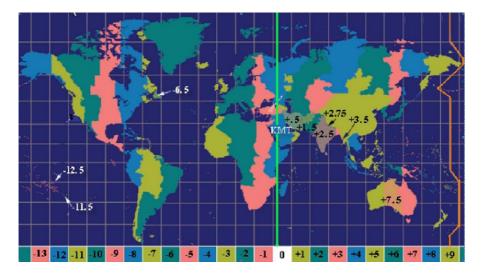
For more information about the bibliography of $\hat{\mathcal{H}}$ ayāt-aĕlā Foundation, refer to the weekly Rāhe Āsemān n°7 in the Ancient and Islamic Astro web site of the Foundation:





World Time Zones and Makkah Mean Time

The center of the Earth is **the Kaĕbah** and **Makkah Mukarramah**. So, we have choice as prime meridian, the meridian which cross Makkah Mukkarramah and the time zones have been established relative to the Kaĕbah. All the astronomical calendars of Ĥayãt-aĕlã Foundation use this mean solar time.



- The time zones has been presented in the following table. The time difference increasing are mentioned with the sign (+) and decreasing time difference with the sign (-). By adding or subtracting to the local time of Makkah the time offset mentioned, we obtain the local time of the country wanted.
- **Daylight saving time (DST):** Typically clocks are adjusted forward one hour, or more, in spring or an other season. But daylight saving time is not the same in all the contries and several contries don't use it. So, daylight saving time in the time zones table is not in effect.

For example: in Iran the difference time with Makkah is an half hour but, from the beginning of spring to the end of the summer, because of the daylight saving time (which is one hour), we should add one hour and an half to the hours mentionned in the calendars to obtain the local summer time of Iran.

| 9+ | New Zealand - Marshall Islands - Kiribati - Fiji - East of Russia (Petropavlovsk) | | | | | |
|----------|---|--|--|--|--|--|
| 8+ | Solomon Islands - Vanuatu – Eastof Russia (Magadan) | | | | | |
| 7+ | East of Australia (Sydney) - Tasmania - New Guinea - Micronesia - Guam - East of Russia (Vladlvostok) | | | | | |
| 6.30+ | Center of Australia (Adelaide - Darwin) | | | | | |
| 6+ | Japan - North Korea and South Korea- East of Indonesia (Daily) - East of Russia (Yakutsk) | | | | | |
| 5+ | West of Australia (Perth)- China – Macau- Hong Kong- Mongolia- Brunei- Philippines- Malaysia- Taiwan- Russia (Baykal) | | | | | |
| 4+ | West of Indonesia- Thailand- Laos- Cambodia- Vietnam- Russia (Novosibirsk) | | | | | |
| 3.30+ | Burma (Myanmar)-Cocos Islands | | | | | |
| 3+ | Bangladesh- Bhutan-Half of eastern Kazakhstan (Astana) - Russia (Omsk) | | | | | |
| 2.45+ | Nepal | | | | | |
| 2.30+ | India - Sri Lanka - Nicobar Islands | | | | | |
| 2+ | Pakistan - Turkmenistan - Tajikistan — Kyrgyzstan — West of Kazakhstan (Sagyz) - Maldives - Russia (Pern) — Uzbekistan | | | | | |
| 1.30+ | Afghanistan | | | | | |
| 1+ | Oman- UAE - Azerbaijan - Armenia - Nakhchivan - Georgia - Russia (Ishevsk) - Russia (Samara) | | | | | |
| 30+. | Iran | | | | | |
| KMT 0 | Hejazi (Saudi Arabia)-Iraq-Bahrain-Kuwait-Qatar-Yemen-Eritrea-Djibouti- Ethiopia- Soudan – Somalia - Comoro Islands -Uganda- Kenya - Madagascar-Tanzania-West of Russia (Moscow) | | | | | |
| 1- | Turkey - Cyprus- Syria- Lebanon - Palestine - Jordan - Egypt - Libya - Rwanda-East of Congo - Malawi - Zambia - Mozambique - Zimbabwe - Botswana - South Africa- Burundi - Lesotho - Swaziland - Greece - Romania - Bulgaria - Moldova - Ukraine - Belarus - Lithuania - Latvia - Estonia - Finland – Sweden | | | | | |
| 2- | Tunisia - Algeria - Malta - Tchad - Niger - Nigeria - Benin — Central Africa - Cameroon - West of Congo - Gabon - Zaire - Angola - Namibia - Equatorial Guinea - Albania - Macedonia - Croatia - Serbia - Bosnia - Sandžak - Kosovo - Slovenia - Italy - France - Spain - Germany - Denmark - Belgium - Poland - Hungary - Norway - Switzerland - Austria - Czech — Netherlands | | | | | |
| 3- | Portugal - England - Ireland - Scotland - Island - Morocco - Canary Islands - Sahara - Mauritania - Mali - Senegal - Burkina Faso - Guinea - Ivory Coast - Guinea Bissau - Gambia - Sierra Leon - Liberia - Chana - Togo — Ghana | | | | | |
| 4- | Cape Verde Islands - Azores Islands - The east of Greenland (Scoresby Sound) | | | | | |
| 5- | South of Georgia Islands (Grytviken) – Saint-Martin Islands - Das Rucas splint (Brazil) - Central Pacific | | | | | |
| 6- | Greenland - East of Brazil (Brazilia) - Argentina - Uruguay – Suriname | | | | | |
| 7- | Guyana - Central Brazil (Manaus) - Bolivia - Paraguay - Dominica - Chile -East of Canada (Quebec)- Venezuela (-7.30) | | | | | |
| 8- | USA (New York) - Cuba - Jamaica - Haiti - Panama - Colombia - Ecuador - Peru — west of Brazil (Pucaduacreh) | | | | | |
| 9- | USA (Dallas) – Center of Canada (Winnipeg) - Mexico - Guatemala - Honduras - El Salvador - Belize - Nicaragua - Costa Rica | | | | | |
| 10- | United States (Denver)- West of Canada (Edmonton)- West of Mexico (La Paz) | | | | | |
| 11- | United States (Los Angeles) - West of Canada (Vancouver) – pitcairn Islands | | | | | |
| 12- | Alaska | | | | | |
| 13- | Islands of French Polynesia – Islands of Hawaii - Samoa (-14) | | | | | |
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Perform affairs in inauspicious times

Question: In some legal and religious recommendations and also in ancient scientific terms and common beliefs, it exists inauspicious or inappropriate days or times (for the affairs of this world) such as; interlunar days or Moon in sidereal Scorpio sign, or other special days of the month.

If someone doesn't know those times and their negative aspects or knows it but doesn't have the choise to let or change his activities what should he do?

Answer: If someone is not informed about inauspicious times (like Moon in sidereal Scorpio sign that is inauspicious for some wordly affairs) or doesn't have the possibility to known it precisely, the Custodians of the Revelation have transmitted some very easy recommendations:

Avoidance + spiritual occupations + give alms + fast + prayer + seeking refuge to Allãh. Those acts removed adverse effects of inauspicious times and days. For better comprehension about this subject, we quote some hadiths:

1- Šeik Tõsĩ has quoted that Sahl Ebn Yaĕqõb met Ëmãm Askarĩ and after he spoke about elections times and about which times are auspicious or inauspicious, Sahl Ebn Yaĕqõb to Ëmãm asked: Sometimes I have to do a work in inauspicious time, what should I do? Ëmãm said: Due to the blessing of our Welãyat for our šiites, there is a protection that if they travel through the depths of the seas and the deserts among predators and enemies from ĵinns and humans, they will be safe of any worries. So have confident to Allãh the Almighty, and be pur and have sincere consecration to the Welãyat of Immaculate Ëmãms So, wherever you go and for any work you want to do, go and do it and before, the morning of these day, say three times this invocation:

أَصْبَحْتُ اللَّهُمَّ مُعْتَصِماً بِذِمَامِكَ الْمَنِيعِ الَّذِي لَا يُطَاوِلُ وَ لَا يُحَاوِلُ، مِنْ شَرِّ كُلِّ طَارِقٍ وَ غَاشِمٍ، مِنْ سَايِرِ مَا خَلَقْتَ وَ مَنْ خَلَقْتَ؛ مِنْ خَلْقِكَ الصَّامِتِ وَ النَّاطِقِ؛ فِي جُنَّةٍ مِنْ كُلِّ مَحُوفٍ بِلِبَاسٍ سَابِغَةٍ حصينةٍ، وَ هِي وِلَاءِ أَهْلِ بَيْتِ نَبِيِّكَ فِي جُنَّةٍ مِنْ كُلِّ مَحُوفٍ بِلِبَاسٍ سَابِغَةٍ حصينةٍ، وَ هي وِلَاءِ أَهْلِ بَيْتِ نَبِيِّكَ مُحَمّدٍ فَيْكِ، مُحْتَجِباً مِنْ كُلِّ قاصِدٍ لِي بِأَذيَّةٍ (× قاصِدٍ إِلَى أَذِيَّةٍ) بِجِدارِ حَصِينِ الْإِخْلَاصِ فِي الْإِعْتِرَافِ جِعَقِّهِمْ وَ التَّمَسُّكِ جِعَبْلِهِمْ جَمِيعاً، مُوقِناً بِأَنَّ الحُقَّ لَهُمْ وَ الْإِخْلَاصِ فِي الْإِعْتِرَافِ جِعَقِّهِمْ وَ التَّمَسُّكِ جِعَبْلِهِمْ جَمِيعاً، مُوقِناً بِأَنَّ الحُقَّ لَهُمْ وَ مَعَهُمْ وَ فِيهِمْ وَ بِهِمْ، أُوالِي مَنْ وَالَوْا، وَ أُعادي مَن عادوا، أُجَانِبُ مَنْ جَانَبُوا، فصلِّ على محمّد وآل محمّد، وَ أُعِذْنِي اللَّهُمَّ بِهِمْ مِنْ شَرِّ كُلِّ مَا أَتَقِيهِ، يَا عَظِيمُ حَجَرْتُ على محمّد وآل محمّد، وَ أُعِذْنِي اللَّهُمَّ بِهِمْ مِنْ شَرِّ كُلِّ مَا أَتَقِيهِ، يَا عَظِيمُ حَجَرْتُ (× عجزت) الْأَعَادِي عَنِي بِبَدِيعِ السَّمَاوَاتِ وَ الْأَرْضِ، إِنَّا جَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًا فَأَعْشِيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ.

Asbaĥto allāhomma moĕtaseman beŽemāmekal maniĕ allaŽi lā yotāwalo wa lā yoĥāwalo, men šarre kolle tāreqen wa gãšem, men sãyere mã kalaqta wa man kalaqta; men kalqeka s-sāmete wa nnāteq; fi ĵonnaten men kolle makōfen belebāsen sābegaten ĥasīnah, wa heya welāde ahle bayte nabiyyeka moĥammaden (x salla-llāho alayhe wa ãleh) moĥtaĵeban men kolle qãseden li bedaŽiyyaten (x qãseden elā aŽīyyaten) beĵedāre ĥasīnel-eklās fel-eĕterāfe beĥaqqehem wa ttamassoke beĥablehem ĵamiĕā, mõqenan be dannal-ĥaqqa lahom wa maĕahom wa fîhem wa behem, owāli man wālaw, wa oĕādi man ĕādō, oĵānebo man ĵānabō, fasalle ĕalā Moĥammad wa ãle Moĥammad, wa aĕeŽniy-allāhomma behem men šarre kolle mā attaqīh, yā ĕażīmo ĥaĵazto (x ĕaĵazate) l-daĕādiya ĕanni bebadīĕe-ssamāwāte wal-ard, ennā ĵaĕalnā men bayne aydīhem saddan wa men kalfehem saddan fa dağšaynāhom fa hom lā yobserōn.

2- After, Ëmam said: "And also say the same prayer three times in the evening (only instead of saying: asbaĥto allãhomma... say: amsaito allãhomma...) then, you will take place in a divin fortress and you will be safe from any negative effets of those times". Then, Ëmam added: "If you want to do something in inauspicious time, before doing it, recite those surahs; Ĥamd, Falaq, Nãs, Tawĥid, Ãyat al- Korsĩ, Qadr and the verses 190 to 194 of surah Ãle Ĕemrãn. After this, recite surah Ãle Ĕemrãn until the end and recite this invocation":

اللَّهُمَّ بِكَ يَصُولُ الصَّائِلُ، وَ بِقُدْرَتِكَ يَطُولُ الطَّائِلُ، وَ لَا حَوْلَ لِكُلِّ ذِي حَوْلٍ إِلَّا مِنْكَ، وَ لَا قُوَةً يَمْتَارُهَا (× يَمتازها) ذُو قُوَّةٍ إِلَّا مِنْكَ (× وَ لا قوّة بمثارها ذُو القُوّة إِلَّا مِنْكَ)، أَستَلُكَ بِصَفْوَتِكَ مِنْ خَلْقِكَ، وَ خِيرَتِكَ مِنْ بَرِيَّتِكَ، مُحَمَّدٍ فَيْكَ، وَ عَلَيْهِمُ السَّلَامُ، صَلِّ عَلَيهِ (× صلّ على محمّد) و عَرْرَتِهِ وَ سُلَالَيهِ؛ عَلَيْهِ وَ عَلَيْهِمُ السَّلَامُ، صَلِّ عَلَيهِ (× صلّ على محمّد) و عَرْرَتِهِ وَ سُلَالَيهِ؛ عَلَيْهِ وَ عَلَيْهِمُ السَّلَامُ، صَلِّ عَلَيهِ (× صلّ على محمّد) و قَرْرَتِهِ وَ سُلَالَيهِ؛ عَلَيْهِ وَ عَلَيْهِمُ السَّلَامُ، صَلِّ عَلَيهِ (× صلّ على محمّد) و وَقَرْرَتِهِ وَ سُلَالَيهِ؛ عَلَيْهِ وَ عَلَيْهِمُ السَّلَامُ، صَلِّ عَلَيهِ (× العافية) وَ بُلُوعِ الْمَحَبَّةِ وَ عَلْمُ وَ يُعَمِّةٍ وَ عَصْمَةٍ وَ نِعْمَةٍ؛ مِنْ كُلِّ بَلَاهٍ وَ نِقِمَةٍ، وَ كُفَايَةِ الطَّاغِيَةِ الْغُويَّةِ (× القويّة- المغويّة)، وَ كُلِّ ذِي قُدْرَةٍ لِي الظَّفِرِ بِالْأُمْنِيَّةِ، وَ كِفَايَةِ الطَّاغِيَةِ الْغُويَّةِ (× القويّة- المغويّة)، وَ كُلِّ ذِي قُدْرَةٍ لِي عَلَ أَذِيَّةٍ، حَتَّى أَكُونَ فِي جُنَّةٍ وَ عِصْمَةٍ وَ نِعْمَةٍ؛ مِنْ كُلِّ بَلَاهٍ وَ نِقِمَةٍ، وَ أَبْدِلْنِي فيهِ مِن الْمُحَورُ فِي أَمْنَا، وَ مِنَ الْعَوَائِقِ فِيهِ يُسْرًا (× برَّا)، حَتَّى لَا يَصُدَّنِي صَادًّ عَنِ مِن الْمُحَوْدِ أَمْنَا، وَ مِنَ الْعَوَائِقِ فِيهِ يُسْرًا (× برَّا)، حَتَّى لَا يَصُدُّ فِي طَارِقُ مِنْ أَذَى الْعِبَادِ، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرُ، وَ الْأُمُورُ إِلَيْكَ عَلَى كُلُّ شَيْءٍ قَدِيرُ، وَ الْأُمُورُ إِلَيْكَ عَلَى كُلِّ شَيْءٍ قَدِيرُ، وَ الْأُمُورُ إِلَيْكَ عَلَى كُلُ شَيْءٍ قَدِيرُ، وَ الْأُمُورُ إِلَيْكَ عَلَى كُلُ شَيْءٍ قَدِيرً، وَ الْمُورُ إِلَيْكَ عَلَى مُنْ لَيْسَ كَمِثْلِهِ شَيْءٌ، وَ هُو السَّمِيعُ الْبَصِيرُ.

Allāhomma beka yašõlo ššãåel, wa begodrateka yatõlo tiaåel, wa la ĥawla lekolle ži ĥawlen ellã bek, wa lã gowwatan yamtãrohã (x yamtãzohã) žõ gowwaten ellã menk (x wa lã gowwatan bemaçãrehã žol-gowwate ellã menk), asåaloka besafwateka men kalqek, wa kiyarateka men bariyyatek, Mohammaden (x sallallāho alayhi wa āleh) nabiyyeka wa ĕetratehi wa solālatehi alayhi wa aleyhimo ssalām, sallë ĕalayhi (x sallë ĕala Moĥammad) wa alayhim, wa-kfeni šarra hãžalyawm wa dararahō (x darrahō) wa-rzogni kayrahō wa yomnahō wa barakātah, waqde li fi motasarrafăti (x monsarafi) beĥosnel-ĕaqebat (x ĕafiyah) wa boloğelmaĥabbate wa-zzafare belaomniyyah, wa kefăyate ttagiyatel-gawiyyah (x alqawiyyah, al-mağwiyyah), wa kolle zi qodraten li ĕalā ažiyyah, ĥattā akona fi ĵonnate w-wa ĕeśmate w-wa neĕmaten men kolle balãe w-wa neqmah, wa abdelni fîhe menal-makawefe amna, wa mena-l-ĕawadeqe fîhe yosra (x barra) hatta la yasoddanî saddon ĕanel morad; wa la yaĥolla bi tarego m-men aža-l-ĕebad, ennaka ĕalã kolle šayaen qadîr, wal-omoro elayka tasîr, ya man laysa kameçlehi šaya, wa howa ssamîĕol-basîr.

3- It also quoted that: If in inauspicious time you should perform an affair, so, after every Prayer call Allāh with this invocation to be safe from any calamities:

لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللهِ؛ أُفرِّ عِبِهَا كُلَّ كُرْبَةٍ، لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللهِ؛ أَجْلُو بِهَا كُلَّ ظُلْمَةٍ، لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللهِ؛ أَجْلُو بِهَا كُلَّ ظُلْمَةٍ، لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللهِ؛ أَسْتَعِينُ بِهَا عَلَى كُلِّ شِدَةٍ وَ مُصِيبَةٍ، لَا أَفْتَحُ بِهَا كُلَّ بَاللهِ؛ لَا عَوْلَ وَلَا قُوَّةَ إِلَّا بِاللهِ؛ أَسْتَعِينُ بِهَا عَلَى كُلِّ أَمْرٍ يَنْزِلُ بِي، لَاحَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللهِ؛ أَسْتَوْجِبُ بِهَا الْعَفْو و حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللهِ؛ أَسْتَوْجِبُ بِهَا الْعَفْو و أَعْتَصِمُ بِهَا مِنْ كُلِّ مَحْدُورٍ أُحَاذِرُهُ، لَاحَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللهِ؛ أَسْتَوْجِبُ بِهَا الْعَفْو و العَافِيَة وَالرِّضَا مِنَ اللهِ، لَاحَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللهِ؛ تُفَرِّقُ (* تَقُرُقُ) بِهَا أَعْدَاءَ الله، وَ عَلَى مُكُلِّ وَلا قُوَّةَ إِلاَ بِاللهِ؛ اللهِ؛ اللهِ؛ اللهِ؛ اللهِ؛ اللهِ؛ اللهِ اللهِ؛ اللهِ اللهُ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ الهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهِ اللهُ ال

Lã ĥawla wa lã gowwata ellã bellãh, ofarreĵo behã kolla korbah, lã ĥawla wa lã gowwata ellã bellãh, aĥallo behã kolla ĕogdah, lã ĥawla wa lã gowwata ellã bellãh, aĵlõ behã kolla żolmah, lã ĥawla wa lã gowwata ellã bellãh, aftaĥo behã kolla bãb, lã ĥawla wa lã gowwata ellã bellãh, astaĕĩno behã ĕalã kolle šeddate wwa mośibah, lã ĥawla wa lã gowwata ellã bellãh, astaĕino behã ĕalã kolle amre yyanzelo bi, lã ĥawla wa lã gowwata ellã bellãh, aĕtasemo behã men kolle maĥžõren oĥãžeroh, lã ĥawla wa lã gowwata ellã bellãh; astawĵebo beha-l-ĕafwa wal-ĕafiyata wa r-reżã mena-llãh, lã ĥawla wa lã qowwata ellã bellãh, tofarrego (x tafrogo) behã aĕdãåa-llãh, wa galabat ĥoĵĵato-llãh, wa bageya waĵhollãh, lã ĥawla wa lã gowwata ellã bellãh, allãhomma rabbal-arwãĥel-fãniyah, wa rabba-lrabba ššoĕõre-l-motamaĕĕeṫah, aĵsãdel-bãliyah, wa wa rabbal-îolõdel momazzagah (x al-motamazzegah), wa rabbal-ĕeżāme nnakerah, wa rabba ssãĕatel-qãaemah, asaaloka yã rabbe, an tosalliya ĕalā Moĥammade wwa (× ĕalā) ahle baytehe ttaherin, wa-feal bi ... (ask what you want) bekafiyye lotfeka ya zal-jalale wa-l-ekram; amına amına ya rabbal-alamın.

It is worth noting that, in other case, and generally for relief to any affair, calling Allāh with this noble invocation can be also benefit enšãå-allāh.

The blessed month of Ramadan 1445 lunar hijri



Happy New Year for the followers of the Truth

Invocation at the moment of the turn of the year

اللهم يامقلب القلوب و الأبصار ثبت قلوبنا وأبصار ناعلى دينك اللهم يامصرف القلوب صرّف قلوبنا الى طاعمك و نوّر أبصار نابالقرآن ومامحول الحول والأحوال حول حالنا إلى أحمن الحال

Allāhomma yā moqallebal-qolõbe wal-ābsār çabbet qolõbanā wa absāranā ĕalā dīnek. Allāhomma yā mosarrefal-qolõb, sarref qolõbanā alā tāĕatek wa nawwer ābsāranā bel-qorān, wa yā moĥawwela-l-ĥawle wal-aĥwāl ĥawwel ĥālanā elā aĥsanel-ĥāl

- O Allāh, the one who changing the hearts and the discernments, keep our hearts and discernments for your religion.
 - O Allāh, the one who making the hearts attentive, make our hearts attentive to your obedience and our discernment be illuminated by the Qurān.
- O Allāh, the one who changes situations and circumstances, change our circumstance to the best of circumstances.

Rites and rituals for the Lunar New Year

1-In the Discourse of Custodians of the Revelation , the lunar year, for the followers of the Truth, starts with the blessed month of Ramadan and ends with the month of Šaeban.

To get more details about this topic, refer to the weekly **Rãhe Ãsemãn n°1**:

http://www.aelaa.net/Fa/viewtopic.php?f=52&t=35#p1084

- 2- The last day of the month of Šaĕbãn, at sunset and when the night is beginning, the lunar new year is starting. So, the first night of the blessed month of Ramadãn precedes its first day.
- 3- In the School of the Revelation, for starting the New Year, there is specific acts of worship to ensure that the year will start in obedience and adoration.
- 4- This spiritual beginning allows that the followers of the Truth begin the New Year in success, enšãå-allãh, and benefit from a better protection against mistakes and calamities in the new year.
- 5- The acts of worship for beginning the lunar new year have been published independently in the book:

The rites and rituals for the beginning and the end of the Lunar Year (in persan).

Please click on the following link to download it: http://www.aelaa.net/Fa/viewtopic.php?f=174&t=590&p=4535#p4535

THE CALENDAR OF THE BLESSED MONTH OF Ramadan 1445 lunar hijri

1498 Moĥammad nativity 125489 Creation of Ādam 1185 Era of Mawlā Sāĥeb al-amr

The beginning of the month of Ramadan:

The night before the day of Monday 11th March 2024 21st Esfand1402 = 22nd Pisces = 27th Šobãt (Žolqarnayn)

Moonlight nights (Ayyam al-bid)

13th, 14th, and 15th Ramadan (from 23rd to 25th March)

Lunar eclipse, the night of 15th Ramadan (25th March):

Visible in North and South America, western Africa and eastern Australia.

Moon in sidereal Scorpio sign

from 20th at 23:54 to 22rd Ramadãn at 08:04 (30th March to 1stApril)

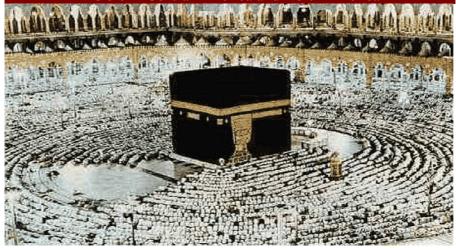
24th Ramadãn (3rd April): Inappropriate for worldly affairs

Avoid material things and be completely busy by worship of Haq

Interlunar days:

from Sunrise 28th to Sunset 30th Ramadãn (from 7th to 9th April)

Solar eclipse 29th Ramadan (9th April): Visible in Central America and North America



THE CALENDAR OF THE MONTH OF Sawwal 1445 lunar hijri

1498 Moĥammad nativity 125489 Creation of Ādam 11185 Era of Mawlā Sāĥeb al-amr 1498

The beginning of the month of Šawwal:

The night before the day of Wednesday 10th April 2024 22nd Farvardin 1403 = 22nd Taurus = 28th Âdhar (Žolqarnayn)

2nd Šawwãl (11th April) Inappropriate for worldly affairs

Avoid material things and be completely busy by worship of Haq

Moonlight nights (Ayyãm al-bid) 13th, 14th, and 15th Šawwãl

(from 22nd to 24th April)

Moon in sidereal Scorpio sign

from 17th Šawwāl at 05:38 to 19th Šawwāl at 13:36 (from 26th to 28th April)

Interlunar days

From 28th night of Šawwāl to sunrise 29th $(7^{th} and 8^{th} May)$



THE CALENDAR OF THE MONTH OF Žĩ-Qaĕdah 1445 lunar hijri

1498 Moĥammad nativity 125489 Creation of Ādam 11185 Era of Mawlā Sāĥeb al-amr 1498

The beginning of the month of Žĩ-Qaĕdah:

The night before the day of Thursday 9th May 2024 20th Ordibehešt 1403 = 20th Taurus = 26th Naysãn (Žolqarnayn)

Moonlight nights (Ayyam al-bid)

 13^{th} , 14^{th} , and 15^{th} Žĩ-Qaĕdah (from 21^{st} to 23^{rd} May)

Moon in sidereal Scorpio sign

from 15th Žĩ-Qaĕdah (23rd May) at 12:25 to 18th Žĩ-Qaĕdah (26th May) at 19:33

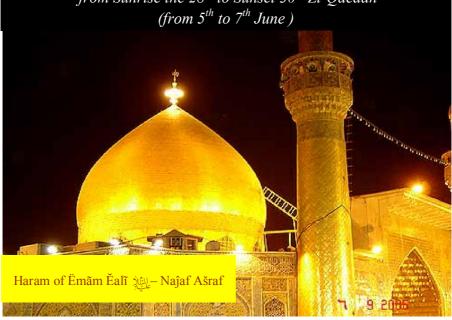
28th Žĩ-Qaĕdah (5th June)

Inappropriate for worldly affairs

Avoid material things and be completely busy by worship of Haq

Interlunar days

from Sunrise the 28th to Sunset 30th Žĩ-Qaĕdah



THE CALENDAR OF THE MONTH OF Žĩ-Ĥejjah 1445 lunar hijri

1498 Moĥammad nativity 125489 Creation of Ādam 11185 Era of Mawlā Sāĥeb al-amr 1498

The beginning of the month of Žĩ-Ĥeĵĵah: The night before the day of Saturday 8th June 2024 19th Kordad 1403 = 19th Gemini = 26th Ayar (Žolgarnayn)

8th Žĩ-Ĥeĵĵah (15th June) **Inappropriate for worldly affairs**

Avoid material things and be completely busy by worship of Haq

Moon in sidereal Scorpio sign

from 13^{th} Žĩ-Ĥeĵĵah $(20^{th}$ June) at 20:33to 15th Žĩ-Ĥejjah (22nd June) at 03:05

Moonlight nights (Ayyãm al-bid)13th, 14th, and 15th Žĩ-Ĥejĵah (from 20th to 22nd June)

Interlunar days From Sunrise the 28th Žĩ-Ĥeĵĵah to Sunset 30th (5th and 7th July)



THE CALENDAR OF THE MONTH OF Moĥarram al-ĥaram 1446 lunar hijri

1499 Moĥammad nativity 🎎 12549 Creation of Ādam 🝇 1186 Era of Mawlā Śāĥeb al-amr 🝇

The beginning of the month of Moĥarram: *The night before the day of Monday 8th July 2024* 18th Tir 1403 = 18th Cancer = 25th Ĥazīrān (Žolgarnavn)

Moon in sidereal Scorpio sign

from 10th Moĥarram (17th July) at 05:27 to 12th Moĥarram (19th July) at 12:10

Moonlight nights (Ayyam al-bid)

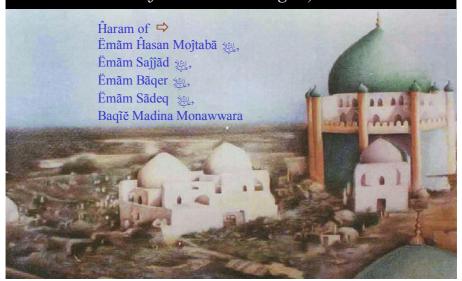
13th, 14th, and 15th Moharram (from 20th to 22nd July)

22nd Moĥarram (29thJuly) Inappropriate for worldly affairs

Avoid material things and be completely busy by worship of Haq

Interlunar days

from Sunrise 28th to Sunset 30th Moĥarram (from 4th to 6th August)



THE CALENDAR OF THE MONTH OF Safar 1446 lunar hijri

1499 Moĥammad nativity 🎎 12549 Creation of Ādam ஆ 1186 Era of Mawlā Śāĥeb al-amr ஆ

The beginning of the month of Safar:

The night before the day of Wednesday 7th August 2024 17th Amordad 1403= 17th Lion = 25th Tammõz (Žolqarnayn)

Moon in sidereal Scorpio sign

From 7th Safar (13th August) at 14:03 to 10th Safar (16th August) at 21:49

10th Safar (16th August) Inappropriate for worldly affairs

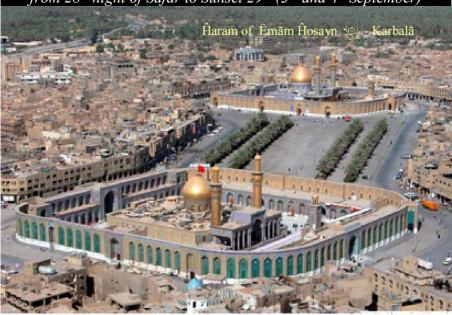
Avoid material things and be completely busy by worship of Haq

Moonlight nights (Ayyam al-bid)

13th, 14th, and 15th Safar (from 19th to 21st August)

Interlunar days

from 28th night of Safar to Sunset 29th (3rd and 4th September)



THE CALENDAR OF THE MONTH OF Rabiĕ al-awwal 1446 lunar hijri

1499 Moĥammad nativity 🎎 12549 Creation of Ādam 🍇 1186 Era of Mawlā Śāĥeb al-amr 🝇

The beginning of the month of Rabiě al-awwal:

The night before the day of Thursday 5th September 2024 15th Chahrivar 1403 = 15th Virgo = 23rd Ãb (Žolgarnayn)

4th Rabiĕ al-awwal (8th September): Inappropriate for worldly affairs Avoid material things and be completely busy by worship of Haq

Moon in sidereal Scorpio sign

From 6th Rabiĕ al-awwal at 21:30 to 8th Rabiĕ al-awwal at 06:36 (from 10th to 12rd September)

Moonlight nights (Ayyam al-bid):

13th, 14th, and 15th Rabiĕ al-awwal (from 17th to 19th September).

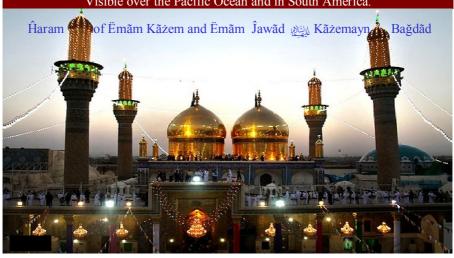
Lunar eclipse, the night of 14th (18th September). Visible in America, Europe, Africa, West Asia.

Interlunar days

from Sunrise on 28th to Sunset on 30th Rabiĕ al-awwal (from 2nd to 4th October)

Solar Éclipse 29th Rabiĕ al-awwal (3rd October):

Visible over the Pacific Ocean and in South America.



THE CALENDAR OF THE MONTH OF Rabiě al-ãkar 1446 lunar hijri

1499 Moĥammad nativity 🎎 12549 Creation of Ādam 🚉 1186 Era of Mawlā Śāĥeb al-amr 🚉

The beginning of the month of Rabiĕ al-ãkar:

The night before the day of Saturday 5th October 2024

14th Mehr 1403 = 14th Balance = 22nd Aylõl (Žolqarnayn)

Moon in sidereal Scorpio sign:

3rd Rabiĕ al-ãkar at 03:39 to 5th Rabiĕ al-ãkar at 13:39 (7th to 9th October)

Moonlight nights (Ayyam al-bid)

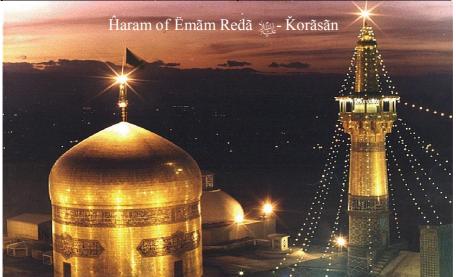
13th, 14th, and 15th Rabiĕ al-ãǩar (from 17th to 19th October)

28th Rabiĕ al-ãǩar (1st November): Inappropriate for worldly affairs

Avoid material things and be completely busy by worship of Haq

Interlunar days

from 28^{th} night of Rabiě al- \tilde{a} kar to 29^{th} at Sunset (1st and 2^{nd} November)



THE CALENDAR OF THE MONTH OF Ĵomādā al-olā 1446 lunar hijri

1499 Moĥammad nativity 12549 Creation of Ādam 1186 Era of Mawlā Sāĥeb al-amr

The beginning of the month of Ĵomãdā al-õlā:

The night before the day of Saturday 3rd November 2024 13th Ãban 1403 = 13th Scorpion = 21st Tešrin-Awwal (Žolqarnayn)

Moon in sidereal Scorpio sign

From 1st Ĵomãdā al-õlā at 09:23 to 3 Ĵomãdā al-õlā at 19:19 (from 3rd to 5th November) and from 28th Ĵomãdā al-õlā at 15:57 to end of Ĵomãdā al-õlā (from 30th November to 2 december)

Moonlight nights (Ayyam al-bid)

13th, 14th, and 15th Ĵomãdā al-õlā (from 15th to 17th November)

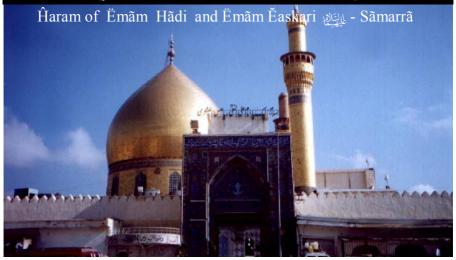
28th Ĵomãdā al-õlā (30th November):

Inappropriate for worldly affairs:

Avoid material things and be completely busy by worship of Haq

Interlunar days

From Sunrise on 28th to Sunset on 30th Ĵomãdā al-õlā (from 30th November to 2nd December)



THE CALENDAR OF THE MONTH OF Ĵomãdā al-oǩrā 1446 lunar hijri

1499 Moĥammad nativity 🎎 12549 Creation of Ādam 🝇 1186 Era of Mawlā Śāĥeb al-amr 🝇

The beginning of the month of Ĵomãdā al-okrā: The night before the day of Tuesday 3rd December 2024

13th Þar 1403 = 13th Sagittarius = 20th Tešrin-Ãkar (Žolgarnayn)

Moon in sidereal Scorpio sign

The 1st Ĵomãdā al-oǩrā (3rd December from maghreb) until 01:09 and from 26^{th} Ĵomãdā al-okrā at 23:50 to 28^{th} Ĵomãdā al-okrā at 08:37. (from 28th to 31st December)

12th Ĵomãdā al-oǩrā (14th December)

Inappropriate for worldly affairs

Avoid material things and be completely busy by worship of Haq

Moonlight nights (Ayyam al-bid) 13th, 14th, and 15th Ĵomãdā al-oķrā (from 15th to 17th December)

Interlunar days

from 28th night of Ĵomãdā al-oǩrā to Sunrise on 29th (30th and 31st December)

Mahdawi sanctuary: The birthplace of Emam Mahdi . - Samarra

THE CALENDAR OF THE MONTH OF Raĵab 1446 lunar hijri

1499 Moĥammad nativity 🎎 12549 Creation of Ādam 🝇 1186 Era of Mawlā Śāĥeb al-amr 🝇

The beginning of the month of Raĵab:

The night before the day of Wednesday 1st January 2025 12th Dey 1403 = 12th Capricorn = 19th Kãnõn-Ãwwal (Žolgarnayn)

12th Raĵab (12th January)

Inappropriate for worldly affairs

Avoid material things and be completely busy by worship of Haq

Moonlight nights (Ayyam al-bid)

13th, 14th, and 15th Rajab (from 13th to 15th January)

Moon in sidereal Scorpio sign

From 24th Raĵab (24th January) at 08:34 to 26th Raĵab (26th January) at 17:43

Interlunar days

From sunrise 28th to sunset 30th Raĵab (from 28th to 30th January)

THE CALENDAR OF THE MONTH OF Šaĕbān 1446 lunar hijri

1499 Moĥammad nativity 🌉 12549 Creation of Ãdam 🝇 1186 Era of Mawlā Śāĥeb al-amr 🝇

The beginning of the month of Šaěban:

The night before the day of Vendredi 31st January 2025 12th Bahman 1403 = 13th Aquarius = 18th Kãnôn-Ãkar (Žolqarnayn)

Moonlight nights (Ayyam al-bid)

13th, 14th, and 15th Šaĕbãn (from 12th to 14th February)

Moon in sidereal Scorpio sign

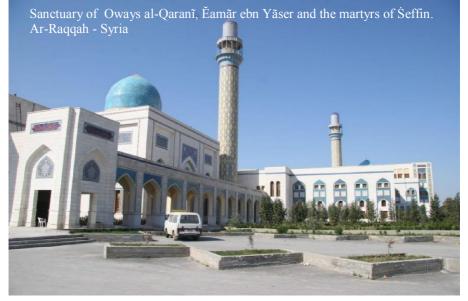
from 21st Šaěbãn (20th February) at 17:00 to 24th Šaěbãn (23rd February) at 03:10

> 26th Šaĕbān (25th February): Inappropriate for worldly affairs

Avoid material things and be completely busy by worship of Haq

Interlunar days

From the night 28th to 29th Šaĕbãn (27th and 28th February)



Rites and rituals for the end of the Lunar Year

1-In the Discourse of Custodians of the Revelation , the lunar year, for the followers of the Truth, starts with the blessed month of Ramadan and ends with the month of Šaeban.

To get more details about this topic, refer to the weekly **Rãhe Ãsemãn n°1**:

http://www.aelaa.net/Fa/viewtopic.php?f=52&t=35#p1084

- 2- The last day of the month of Šaĕbãn, at sunset, the lunar year is ending. So, the last night of the month of Šaĕbãn precedes its last day.
- 3- For the end of the year, in the School of the Revelation, there is specific acts of worship to ensure that the year will end in obedience and adoration.
- 4- This spiritual end, invites the believer to an internalization and examination of his soul. This act allows that the believer benefit from a better protection against mistakes and calamities, enšãå-allãh.
- 5- Those acts of worship have been published independently in the book *The rites and rituals for the beginning and the end of the Lunar Year (in persan)*. Please click on the following link to download it:

http://www.aelaa.net/Fa/viewtopic.php?f=174&t=590&p=4535#p4535

Astro publications

of Ĥayãt-aĕlã Foundation

- 1- Taqwim Awqāt šarči (The calendar of the religious times): Permanent calendar of the ten ritual times (for the holy cities of the "eight Heavens", the lands of the prophets and their successors (aleyhimo s-salam), the Muslim countries and others countries). The calendar of the ritual and religious times may be issued for all countries in the world on demand. Published in Farsi since 1418.
- 2-Tawqim mawaqit al-eebadah (the calendar of the religious times): Published in Arabic since 1434.
- **3-The calendar of the religious times:** Published in English since 1433.
- 4-Le calendrier des temps religieux (The calendar of the religious times): Published in French since 1433.



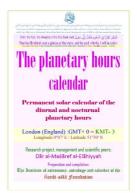






- 5-Taqwim sãeat kavakeb (The planetary hours calendar): Presents the diurnal and nocturnal planetary hours in the solar year. Published in Farsi since 1433.
- **6-The planetary hours calendar :** Published in English since 1433.
- 7-Le calendrier des heures planétaires (The planetary hours calendar): Published in French since 1433.







- 8- Sālnāmeh taqwim fešordeh (The annual letter of the lunar concise calendar): Determination of the beginning of the lunar month, Moonlight Nights (Full moon), Interlunar days and Moon conjunction Avoidance days (for material and worldly affairs), solar and lunar eclipses. Published in farsi since 1426.
- 9-Al-taqwim al-qamari al-basit (The annual letter of the lunar concise calendar): Published in Arabic since 1431.
- 10-The Annual letter of the concise lunar calendar: Published in English since 1433.
- 11- l'Annuel du calendrier lunaire concis (The Annual letter of the concise lunar calendar): Published in French since 1433.









- 12- Sălnămeh taqwim rasadī (The Annual letter of the Moon phases Calendar): Describes the phases of the moon for every day of the solar month (format web page). Published in farsi since 1428.
- 13-The Annual letter of the Moon phases Calendar: Published in English since 1433.
- 14-L'Annuel du calendrier des phases de la lune (The Annual letter of the Moon phases Calendar): Published in French since 1433.







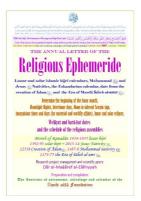
15-Sãlnãmeh taqwim nojõmi šarĕi (The Annual letter of the Religious Ephemeride):

Determination of the beginning of the lunar month, Moonlight Nights (Full moon), Interlunar phases and Moon in « Taĥte-Šoĕãĕ », inauspicious times, Moon in Sidereal sign of Scorpio, lunar and solar eclipses, the dates of welãyat and barãåat times and the schedule of the religious events and assemblies. Published in farsi since 1426.

16-The Annual letter of the Religious Ephemeride : Published in English since 1434.

17-L'Annuel de l'éphéméride religieuse (The Annual letter of the Religious Ephemeride): Published in French since 1434.







18- Sălnămeh taqwim hamegăni (The annual letter of the public ephemeris calendar): Lunar and Solar islamic hijri calendars- Nativity of Moĥammad — - Jesus Nativity — - Žolqarnayn — calendar - Year counting from the creation of Ādam — The era of Mawlā Sāĥeb al-amr — The tables of the situation of the Sun and the Moon in the Mansions, in Sidereal signs and in Tropical signs - Lunar and solar eclipses. Published in farsi since

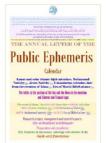
19-Al-taqwim al-falakî al-ĕām (The annual letter of the public ephemeris calendar): Published in Arabic since 1430.

20-The annual letter of the public ephemeris calendar : Published in English since 1435

21- L'Annuel du calendrier des éphémérides publiques (The annual letter of the public ephemeris calendar): Published in French since 1435.



1427.

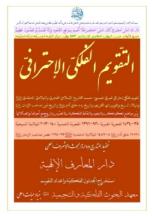






22-Taqwim noĵōmi takasosī (The annual letter of the Professional Ephemeris Calendar): The seven lunar and solar calendars - The tables of the situations of the planets, stars and virtual objects in the Tropical and Sidereal signs - The Mansions – The lunar and

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solar eclipses- The astrological aspects - Retragradations and others planets aspects (the seven planets, new planets, fixed stars, virtual objects and some asteroids). Published in farsi since 1429.

23-Al-taqvīm al-falakī aleĥterāfī (The annual letter of the Professional Ephemeris Calendar): Published in Arabic since 1430.

24- Sălnămeh taqwim ektiyărăt noĵomî (The annual letter of the astrological elections): Auspicious times and inauspicious times for every months of lunar and solar calendars according seventy topics and the times whose auspicious and inauspicious aspect is not total and absolute. Published in farsi since 1431.

25-« Al-ektiyārāt al-falakiyyah » (The annual letter of the astrological elections): Published in Arabic since 1431.

26- Saĕādat nāmeh (the calendar of the most favorable times): The most propitious times of astrological elections, without adverses effects of the moon and others planets. Published in Persian since 1435.







- **27-Taqwim noĵōmī tebbī (Medical almanac):** Astrological guide for health How to use the astronomy for hygiene and health of body and spirit- Astrological Elections for important subjects of health and hygiene. Published since Rabiĕ al-awwal 1429.
- **28- Sālnāmeh āgāz māh qamarī (The annual letter of the beginning of the lunar months):** Report and analysis about the visibility of Helāl for the beginning of every lunar months. Published in farsi since 1428.







29-« Rāhe Āsemān » (The Way of the Heaven): Lessons of Astronomy, Astrology and Islamic calendar: 60 chapters has been published.

Published in farsi since 1427.

30- The «Gãh-Šenãsi» Journal (The global astronomical calendar):

The astronomical events of the planets, asteroids and nodes orbital conjunctions, the positions of planets and astrological laws. This journal is published since Ĵomãdā al-õlā 1428. In 1434 : more than 2100 numbers has been published. Due to the volume of this calendar. this daily publication is only available in electronic format.





31- Various publications about particular astronomical events: Sun's exaltation (« Šarafe Šams » : explinations about the diagram of esm aĕzam, the best time for doing the diagram, astrological elections relating to the Sun's exaltation – secret of the effects of the diagram of « Šarafe Šams », rituals and the good manners relating to the diagram), Nowruz letter (the value of Nowruz in the Discours of the Custodians of the Revelation can be the hour of the turn of the New Year, astrological chart of this hour, the rites and rituals of

Nowruz), The Chinese New Year (the relation between the Iranian calendar and Khotan calendar, astrological elections of the New Year in ancient and new astrology).







Lunar and solar eclipses accompanied by astrological annotations and comments (the characteristics of the eclipse; the date and the location of the event, maps, astrological chart and schedules of the Signs Prayer), The effects and repercussions of the eclipses (How to manage the negative effects of the eclipe according the Discours of the Custodians of the Revelation [22]). Published in farsi since 1426.















32- Sălnămeh Hengăm- šenăsî doĕă mostaĵab: This calendar presents the astronomical favorable and the nun favorable times for fulfillment of the prayers and also the times that can have the opposite effect. Published in Farsi since 1435.

33- Sãlnãmeh taqwim laĥżeh doĕã mostaĵab (Annual calendar about the position of "the star for the fulfillment of prayers"):

The Caph star when it arrives in the Cassiopeia constellation and in the middle of the sky.

Published in Farsi since 1435





All the astro publications of the Hayat-aela Foundation can be download in website of the Foundation:

Havat-aela Foundation

www.Aelaa.net

Ancient and Islamic Astro Center of Ĥayāt-aĕlā Foundation.

http://aelaa.net/En/Nojum.aspx

Astro publications of the Institute of astronomy and astrology of Ĥayãt-aĕlã Foundation, is not limited to the above publications and with the grace and the help of Mawlaw, , in different domains, the astronomical and astrological calendars will be developed and published, enšãå-allãh.



Astronomers online of Ĥayãt-aĕlã Foundation

Some of the astronomical calculations such as religious times or the planetary hours according to the local times need to extract a special calendar for every time zones. Due to the accuracy of astronomical calendars of Ĥayãt-aĕlã Foundation, requests of astronomical, scientific and religious Centers around the world, for extracting calendars tailored to their area to use them in publications and software, became increasingly numerous. For providing to this requests and also demands of the privates, we have developed an automated system online so that anyone anywhere, with using internet can be able to access in a few minutes to the different kinds of calendars. This system has been put into service for the most of our publications and others are in progress. To consult and download the calendars of the list below, refer to website of the Centre of islamic and ancient astro of Ĥayãt-aĕlã Foundation.

1- Religious times Astronomer: This astronomer emits a permanent calendar for the ten ritual times, for all the points of the Earth (mid and high geographic latitudes and polar regions) in the calendar of your choise (lunar, solar or jesusian). Explanations about the basis of the calendar are available in Farsi, English and French.

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In Farsi = <a href="http://aelaa.net/Fa/Awqaat1.htm">http://aelaa.net/Fa/Awqaat1.htm</a>
In English = <a href="http://aelaa.net/En/Awqaat.htm">http://aelaa.net/En/Awqaat.htm</a>
In French = <a href="http://aelaa.net/Fr/Awqaat.htm">http://aelaa.net/Fr/Awqaat.htm</a>
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2- Universal calendar Astronomer: Lunar hijri calendar, the Moĥammad's nativity calendar, Year counting from the creation of Adam the calendar of era of Saĥeb al-amr the Iranian and Afghan calendar, the Islamic and solar calendar, the ancient Persian calendar, the Jesus talendar, the Julian calendar, the Žolqarnayn calendar (rumi calendar), the Hebrew, Indian, Mayan calendar, ISO-8601, Julian Day, Modified Julian Day, Unix and Excel.

http://aelaa.net/Fa/TagwimJahaani.aspx

3- Determination of the qiblah: This program determines precisely the direction of the qiblah for the localities of your choice on satellite image and according to the calculations of spherical trigonometry. Available in eight languages:

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in Farsi = <a href="http://aelaa.net/Fa/Qeble.htm">http://aelaa.net/Fa/Qeble.htm</a>
in Arabic = <a href="http://aelaa.net/Ar/Qeble.htm">http://aelaa.net/Ur/Qeble.htm</a>
in Urdu = <a href="http://aelaa.net/En/Qeble.htm">http://aelaa.net/En/Qeble.htm</a>
in French = <a href="http://aelaa.net/Fr/Qeble.htm">http://aelaa.net/Fr/Qeble.htm</a>
in Turkish = <a href="http://aelaa.net/Tr/Qeble.htm">http://aelaa.net/Tr/Qeble.htm</a>
in Albanian = <a href="http://aelaa.net/Sq/Qeble.htm">http://aelaa.net/Sq/Qeble.htm</a>
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4- Planetary hours Astronomer: This astronomer gives the hours of the seven planets for the locality of your choice and also in the calendar of your choice (lunar, solar or jesusian) with explanations about the characteristics of the planetary hours.

Available in Farsi, English and French.

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In Farsi = <a href="http://aelaa.net/Fa/Saaeat-Kawaakeb.htm">http://aelaa.net/Fa/Saaeat-Kawaakeb.htm</a>
In English = <a href="http://aelaa.net/Fa/Ersaal/3/Calendar/EN/Plantary">http://aelaa.net/Fa/Ersaal/3/Calendar/EN/Plantary</a> plan%C3%A9taires.htm
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5- The lunar concise calendar Astronomer: This astronomer gives "the lunar concise calendar" for the year of your choice, past or future.

Available in Farsi, Arabic, English and French.

In Farsi = http://aelaa.net/Fa/TagwimFeshorde.aspx

In Arabic = http://aelaa.net/Fa/TagwimBasit.aspx

In English = http://aelaa.net/Fa/Ersaal/3/Calendar/EN/concise calendar.aspx

In French = http://aelaa.net/Fa/Ersaal/3/Calendar/FR/calendrier concis.aspx

6- Solar calendar astronomer of lunar observation: Illustration of the phases of the Moon for each day of the lunar months.

Annual publication.

In Farsi = http://aelaa.net/Fa/Ersaal/3/Rasadi/TaqwimQamari.htm

In English = http://aelaa.net/Fa/Ersaal/3/Calendar/EN/Lunar calendar.html

In French = http://aelaa.net/Fa/Ersaal/3/Calendar/FR/Astronome observation lunaire.htm

7- The Public Ephemeris Calendar Astronomer: This astronomer gives "the public ephemeris calendar" for the year of your choice, past or future.

Available in Farsi, Arabic, English and French.

In Farsi = http://www.aelaa.net/Fa/TagwimHamegaani.aspx

In Arabic = http://www.aelaa.net/Fa/TagwimFalakiAaam.aspx

In English = http://www.aelaa.net/EN/public%20ephemeris.aspx

In French= http://aelaa.net/FR/éphémérides%20publiques.aspx

8- The Professional Ephemeris Calendar Astronomer: This astronomer gives "the professional ephemeris calendar" for the year of your choice, past or future. Available in Farsi.

In Farsi = http://aelaa.net/Fa/TagwimTakhasosi.aspx

9- The Astrological elections Astronomer: This astronomer gives "the annual letter of the astrological elections" for the year of your choice, past or future. Will soon be available in Farsi.

10- The beginning of the lunar months Astronomer: This astronomer determines the first day of the lunar months with notes and diagrams about the Helal fot the year of your choice past or future.

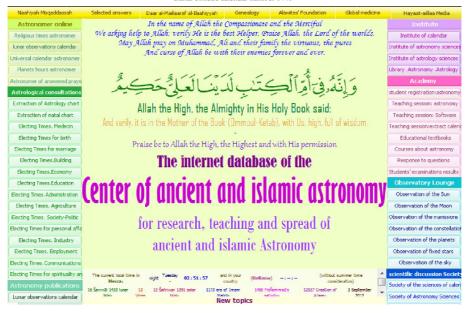
Available in Farsi.

11- Astronomer of the hours of answered prayers: the Caph star (Beta Cassiopeiae / al Kaff al-Kadib). Annual calendar about the position of "the star of the fulfillment of the prayers" (the Caph star in the Cassiopeia constellation) when transits.

Will soon be available in Farsi

12- Lunar and Solar eclipses times Astronomer: This astronomer determines the dates of lunar and solareclipses, the time of the beginning, the middle end the end of the eclipsefor all the countries concerned. Also it mentions what kind of eclipse is and mentions the time of the signs Prayer.

Will soon be available in Farsi



Ancient and Islamic Astro Center of Ĥayãt-aĕlã Foundation. http://aelaa.net/En/Nojum.aspx



Table of Phonetic Transcription

Institute of Revelation Language Sciences Arabic + Farsi phonetic transcription

| D = d | ض | h×t | ه× ه | A = a | Fatĥah = - |
|-------|----|-------|------|-------------------------|--|
| Ť = ṫ | ط | Ç= ç | ث | 0 = 0 | Żammah = , |
| ż = Ż | ظ | p = P | پ | E = e | Kasrah = |
| ĕ = Ĕ | ع | ĵ = Ĵ | ج | ä = Ä | Esbãĕ Fatĥah |
| ğ = Ğ | غ | Č = č | چ | Ö = Ö | Esbãĕ Żammah |
| f = F | ف | Ĥ = ĥ | ح | ë = Ë | Esbãĕ Kasrah |
| q = Q | ق | Ř = Ř | خ | à = ã | Elongated sound (madd) = \tilde{I} |
| k = K | اك | d = D | د | $\tilde{I} = \tilde{I}$ | أي=Elongated sound (madd) |
| g = G | گ | ž = Ž | ذ | Õ = õ | او =(Elongated sound (madd |
| L = I | J | r = R | ر | Ā | ی = (Alef Maq غ õrah) = |
| m = M | م | z = Z | ز | Å = å | Hamzah ئــــــــــــــــــــــــــــــــــــ |
| n = N | ن | j = J | ژ | W = W | the letter (waw) () |
| h = H | ھ | s = S | س | y = Y | the letter (yaå) (ي) |
| W = W | و | š = Š | ش | b = B | ب |
| y = Y | ي | Ġ=Ġ | ص | t = T | ت |

^{*} To learn more about the basis of this table, refer to the Publication Manual of the Phonetic transcription in the following link:

http://aelaa.net/Fa/Ersaal/10/AwaaNegaariyeBargozide.pdf

of Hayat-aëla Joundation

Divine True Knowledge sciences
Revelation Language sciences
Revelation Speech sciences
Revelation Speech Recitation sciences
Discourse of the Custodians of the Revelation sciences
The sciences for comprehension of the divine Law
Astronomy and Astrology Sciences
Global medicine sciences
The sciences for a pure lifestyle
Teaching upper sciences
Upper sciences
Strength with divine force
Genealogy Sciences
Ĥayāt-aělā Media

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All the praises and thanks be to Allāh, the Lord of the Worlds